



## NOTICE OF MEETING OF NORTPO POLICY BOARD

11:30am, July 20<sup>th</sup>, 2023  
NODA Conference Room  
2901, N. Van Buren, Enid, OK 73703

### AGENDA

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, and attorney or to the recommending board, commission or committee.

**I. CALL TO ORDER – Chris Henderson, Chair**

- A. Flag Salute
- B. Roll Call
- C. Introduction of Guests
- D. Approval of Minutes of April 27<sup>th</sup> Meeting

**II. BUSINESS (To meet, discuss & possibly take action on the following items):**

- A. Approval of Planning Work Program - (PWP) FFY 2024
- B. Northwest Forward 2045 - Regional Long Range Transportation Plan status
- C. 5310 Coordinated Transit Plan – Mobility Management
- D. Updates/Reports/Comments -

**III. NEW BUSINESS IN ACCORDANCE WITH SECTION 311 (9) O.S. TITLE 25:**

**IV. PUBLIC PARTICIPATION**

**V. ADJOURNMENT**

Filed and posted at the office of the Northern Oklahoma Development Authority and at  
[www.nortpo.org](http://www.nortpo.org) on July 14<sup>th</sup> 2023

*Brock Spencer*

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Brock Spencer, Transportation Planner

**Join Zoom Meeting**  
**Meeting ID: 827 4857 5624**      **Password: NORTPO**

*Any person requiring special accommodation for participation in this meeting should contact the NODA office at least seventy-two hours in advance of the meeting time.*